



*Fifth Year of Gospel Broadcasting and Publishing*

# The Mission Trail

Box 99

Guthrie, Okla. 73044

Willie C. Murphey • Frances E. Murphey • Kathleen E. Murphey

~~~~~"LIFT UP YOUR EYES, AND LOOK ON THE FIELDS; FOR THEY ARE WHITE ALREADY TO HARVEST." — JOHN 4:35~~~~~

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## Fifteen Differences

Radio Broadcast for week of February 23, 1969 (See back page for list of stations.)

...and a cheerful greeting to every listener of THE MISSION TRAIL broadcast. Here are a few thoughts for you to consider. Since there are two powers, the power of good and the power of evil, both of which are very active in the world at this time, it might be well for us to make a few comparisons. We should know the difference between good and between evil. We should know the difference between righteousness and sinfulness and in knowing it, we should seek the good and refuse the evil. And here is a verse to begin with. It is found in Mal. the third chapter and verse 18, "Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not." There is a difference then between the righteous and the wicked and I want to point out to you a few things to show you this difference.

1A--The sinner needs repentance. Here it is. Matt. 9 verses 12 and 13, "But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance." Now in this contrast which we are drawing I am pointing out some differences between the sinner and the Christian. The A will stand for the sinner and the B will be the contrasting part and represent the Christian. We had the A of No. 1 showing that the sinner needs repentance. And now:

B--The Christian needs no repentance. Luke 15:7 says, "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance." Here then is the next part:

2A--The sinner's name is not in the book of life. Ex. 32 and verse 33 says, "And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book." Does that sound a little harsh? It is the words of the Lord to Moses.

B--The Christian's name is in the book of life. Luke 10:20, "Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."

3A--The sinner is guilty. Rom. 3:19, "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."

B--The Christian is innocent. He is innocent because atonement has been made for his sins and he has accepted

it. Job 9 and verse 23, "If the scourge slay suddenly, he will laugh at the trial of the innocent." So, friends, don't forget that there are still some pure and innocent people. Now I say they are innocent because they have accepted the atonement for their sins.

4A--The sinner is bound by sin. Prov. 5:22, "His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins."

B--The Christian is free from sin. Does that sound like good doctrine? Well, it does to me. If you've ever been bound in sin and set free it is then that you learn to appreciate your freedom. Rom. 6:22, "But now being made free from sin, and become servants to God, ye have fruit unto holiness, and the end everlasting life."

5A--The sinner is dead in his sins. Did you know that there are a lot of people alive physically but they are certainly dead spiritually? Eph. 2:1, "And you hath he quickened, who were dead in trespasses and sins".

B--The Christian is alive in Christ. Verses 5 and 6 of this same chapter says it this way, "Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus".

6A--The sinner is a sinful creature. Eph. 4:22, "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;" You see the evil things which one is doing in sin before they are saved they stop them when they come to the knowledge of the truth.

B--The Christian is a new creature. II Cor. 5:17, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

7A--The sinner is blind. He needs to have his eyes opened. II Cor. 4:3, 4, "But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

B--The Christian does have his eyes open. Psa. 119 and verse 18, "Open thou mine eyes, that I may behold wondrous things out of thy law."

8A--The sinner is in darkness. I John 2:11, "But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."

B--The Christian is in the light. I John 2:10, "He that loveth his brother abideth in the light, and there is none occasion of stumbling in him."

9A--The sinner is separate from God. Isa. 50 verses 1 and 2, listen, "Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." But now listen to the contrasting part.

B--The Christian is brought nigh by the blood of Christ. Eph. 2 verse 13, "But now in Christ Jesus ye who sometimes were far off are made nigh by



the blood of Christ. "

10A--The sinner is cursed. II Peter 2:14, "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children." This isn't speaking of someone being cursed by another because they didn't like them but this is speaking of the curse that comes on one who refuses to go God's way.

B--The Christian is blessed. Psalms 84 and verse 12, "O Lord of hosts, blessed is the man that trusteth in thee." Did you know that it was a blessed thing to trust in the Lord? Well, it is.

11A--The sinner is on the way to destruction and who knows how soon he may get there? Matt. 7 and verse 13, "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat".

B--The Christian is on the way to life. The next verse shows this. Matt. 7:14, "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Now I hope you will notice that we are using Bible here, the same Bible resting on the shelves of many homes. I hope that you will get your Bible down and brush the dust from it if you are not familiar with these scriptures.

12A--The sinner is of the devil. Here's proof of it in I John 3:8, "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

B--The Christian is of God. The next

verse shows this. I John 3:9, "Who-soever is born of God doth not commit sin: for his seed remaineth in him: and he cannot sin, because he is born of God."

13A--The sinner is afraid. Heb. 10:27, "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

B--While on the other hand the Christian is not afraid. Psalms 27:1, "The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?"

14A--The sinner has no real and lasting peace. Isaiah 57:21 says, "There is no peace, saith my God, to the wicked."

B--The Christian does have great peace. Here it tells of it in Psalms 119 and verse 165, "Great peace have they which love thy law: and nothing shall offend them."

15A--The sinner will be tormented for ever. Rev. 20 and verse 10, "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

B--The Christian will be blessed for ever. This is shown in Rev. 14 and verse 13, "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

This message is brought your way over this radio station by The Mission Trail of Guthrie, Okla. We do this by faith

in God trusting him to supply the means. If the Lord should move on your heart to help us spread the gospel we would be glad to hear from you. Address your letter to The Mission Trail, Guthrie, Oklahoma.

Here is a song: "Tis so sweet to trust in Jesus." The singers are Bob Forbes, Troy Gentry, Dale Doolittle, and Randall Flynn.

We hope that this message will be a blessing to every listener and we are instructed to search the scriptures for it is the scriptures which testify of Christ and it is through Christ that we have eternal life.

Until we meet again this is Willie Murphey saying may God's richest blessings be with each of you and a very cheerful good-bye!

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### TESTIMONIES

From Kansas: "Blessed be the Lord who daily loadeth us with benefits, even the God of our salvation. Selah. I do appreciate this scripture because I know in my heart what it means. Notice the little word selah. It means pause, intermission, rest in between, recess. How needful it is in this busy duty calling rush rush days that we're living in to pause and recall to memory what God has done for us. This time out for God is very important in reviewing our strength for duty. In Ps. 46:10 it reads, 'Be still and know that I am God. . .'. Many are not enjoying the benefits of salvation, because the cares of life is taking full time in their lives. We really enjoyed you folks being with us in Coffeyville on our all day service. . . Remember us and come again when you can."

--Bro. Donald Sharp and family

From Oklahoma: "The greatest miracle on earth is the salvation of a soul. One that is stained by sins of the deepest hue and scarred almost beyond reconditioning, indeed one that it is impossible for man to repair. But, with God the impossible becomes a possibility and the irreparable is made anew. Thank the Lord for that. Surely it is a great God we serve, one who is so great that He maketh worlds by His command, weighs the mountains great and high, he metes the waters in his hand and spans the lofty starlit sky. What a mighty God we serve!"

--Sis. Thomasene Taylor

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From Ohio: "Greetings of love to you all once again in the precious name of Jesus. 'Bless the Lord O my soul, and forget not all his benefits.' Psalms 103:2 Surely they have been many and I could not forget them. This leaves us with a desire in our hearts to live for Him. He has done too much for us. We have a debt to pay. We will never be able to repay it but in some small way we can show our appreciation for this debt by living for Him and obeying Him. We do desire for the Lord to reveal His will to us. We still are claiming victory in the baby's behalf. The enemy has given us a battle but the Lord will only permit him to come just so far. . . We think of that scripture so much 'When the enemy comes in like a flood, the spirit of the Lord shall lift up a standard against him.' It works. I'm sure you have seen it work. . . Yes, our dear Sis. Jenkins is gone. How we miss her. Her funeral was just precious. We could just feel God's presence in every part of the service. She went peaceful and easy for which we truly thank the Lord. She surely suffered for almost 9 weeks. She was faithful and that was wonderful."

--Sis. Della Gutwein



From California: "Greetings in Jesus name. It is so sweet to trust in one that we can depend on and to know he cares for us so lovingly. He has promised never to leave us or forsake us. O praise his dear name. He helps us through the testing times and brings us out with victory in our souls. How wonderful to trust him and to trust his great wisdom as well as his mercy and love. I am feeling about as good as usual and better than I have been and trust this finds you all well and happy in the Lord. I felt the Lord would have me send you a little love gift to help in the work of the Lord and use it where most needed. May the Lord bless you in your great efforts to get the gospel out to the people and trust it will bring in a yield of souls. With Christian love and prayers for you. . ."

--Sister Flossie Atha

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From Missouri: "I'm sure all of the Lord's children have suffered and are suffering because of onslaughts of the enemy, but is it not true that our understanding is enlightened a special way at times and the result is that we experience greater victories for which we humbly thank the Lord. . . I often pondered the scripture in James 1:1-3 Then I'd read 13 thru 15 in the same chapter and felt I did not get the full understanding. Recently I read an explanation of falling into temptation and being drawn away of our own lusts. When God allows us to be tried, letting the devil loose on us with temptation-- He will make a way of escape. That is why we can count it 'All Joy', for we know we are not going to sin in it. The writer said--Know something about it--tells us in verse 3 what to know--the trial of our faith worketh patience. That ought to be enough to make us count it all joy knowing we are gaining in patience--said we are

serving a God who wants us to know some things. We need to see and understand about the snares the devil lays for us that may cause us to fall into divers (different) temptations and know how different that is from being drawn away of our own lust, better know the truth about such temptation quick and get help for in such we sin every time unless we get out by God's help before the 'lust hath conceived'. I looked up in the dictionary and one meaning is --to form a full idea of in the mind. . . next question is--How do we tell the difference of the two kinds of temptation? The answer--By the way it affects us. If it is by your own lusts you pant after it--enjoy it, but if you are being tried you are in heaviness. Referred to 1 Pet. chapter 1 where he wrote to children of God who greatly rejoiced in the things of God 'though now for a season, if need be ye are in heaviness through manifold temptations'. . . let's count it all joy and go thru."

--Rosella Scott

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From Mo.: ". . . pray I have wisdom and a closer walk with God. I want my life to tell for God. Keep Mission Trail coming. I read, give them to others."

--Mary J. Adams

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From California: "Greetings in Jesus dear name. I am thankful to be saved and encouraged to live for the Lord. Surely I do thank the Lord for his many blessings. I had planned to write before now to let you know how much we enjoyed you and Kathleen on your visit with us. The message was very encouraging. May God bless you all and supply every need. I would like to stay on the mailing list. I enjoy The Mission Trail very much. I am sending an offering to help that the word of God may reach some hungry soul. Christian love,"

--Mable Carter

From Minnesota: "The love of God passeth all understanding. He has been a great help to me in times of trouble, sickness and the like."

--Bro. Andrew Senti

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From Missouri: "We can't get your broadcast but how I enjoy the little paper making its way to our home each week. We wish we could get you on the broadcast but we can't but sure enjoy the little paper. Please keep me on your mailing list. Remember us in your prayers. May the Lord continue his blessing in your work."

--Mrs. Walter Barks

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From Oregon: "O, I pray God to stir his people up as never before to work for lost souls. Time is going fast and all we can do will soon be over. We think too much about ourselves instead of lost souls dying all around us. People never had so much of everything to make them comfortable. But the more they get the more they want. We will soon leave it all and meet the Lord and give an account of how we have lived. I want to live closer and do more . . . for the Lord." --Sis. O. K. Myers

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From Arkansas: "I had already retired for the night and the household is asleep but God has so richly blessed I just had to get up and tell you about it. God has answered prayers in the most miraculous ways. He's answered for sinners, backsliders, luke-warm Christian and praise God for healing. He's the same yesterday, today, and forever. . . Keep us at the top of your prayer list that God will keep us humble before Him and fully consecrated to His service. The service we have been most useful in is on our knees. I thank God daily that we can live where we can reach the throne of God."

--Odessa Cryer

From Missouri: 'The Lord is so merciful to His creation. He loves us all. He will never leave us, nor forsake us as long as we put our trust in Him.'

--Lily Mae Glass

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From Oklahoma: "Trusting you all keep well, we have had some colds. Alferd is down with the flu now. I have the choring to do. Pray that the Lord will strengthen him soon. We surely enjoy the Mission Trail. Please keep it coming. The broadcasts over Coffeyville are so plain, really encouraging. . . Yours in him,"

--Martha and Alferd Classen

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From Okla.: This leaves me saved, living the best I know how to please the Lord every day. 'Whosoever abideth in him sinneth not:' I John 3: 6. 'He that believeth on me hath everlasting life.' St. John 6:47 God's word is the only guide I have. Pray for me. I am hard of hearing. . . I believe the Lord will heal me.

--Lula Mixon

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From Missouri: "We trust this finds you all well and encouraged to press on in the service of our dear Redeemer. He has done so very much for us. . . We have a very earnest prayer that the Lord shall prosper you in all ways and bless His word as it is broadcast into the homes. Truly this is a way to glorify God. Pray for us. . ."

--David, Marilyn and Elisa Cole

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Last night I took a journey  
To a land across the seas;  
I didn't go by boat or plane,  
I traveled on my knees.  
As I prayed on and saw souls saved,  
And bodies also healed  
I saw God's workers' strength  
renewed  
While laboring in the field.



# at press time

we understand:

From Oklahoma: "We greet you in the tender love of Jesus. So thankful this morning for his love and care for us. We can truly say he has been a present help in every time of need. Though we have been going through some trials of affliction we can say the Lord has been near to help us. He has taught us some precious lessons that we don't want to forget. We know the Lord loves and cares for us and if we stay with him, he will stay with us. Surely we do desire to please the Lord in all our ways and not grieve him in any way. We are expecting Bro. Samons to start a meeting in Enid beginning on Saturday night March 1st. . . Everyone is invited to come. We are looking to the Lord to give us a real good meeting and that souls will be saved. Oh if they would only taste and see that the Lord is good. We trust this finds all of you well and encouraged. Must close now and get this in the mail. Christian love,"

--Edwin Eck, Lillian, and family  
(The chapel in Enid is located at the corner of 4th and Nagle St.)

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Plan to attend the special series of services in Stanley, Wisconsin beginning Friday evening April 4 and continuing through Saturday and Easter Sunday, April 6. Come expecting a blessing for soul and body. Those coming are requested to write Brother and sister Frank Dietrich, Route 1 Box 24, Stanley, Wis. 54768 in order that arrangements can be made for lodging.

From Arkansas: 'As our minds have gone over the blessings we've received in 1968, we've not been able to praise our God enough. In prayer meeting we were talking on these thoughts of how God had done so much for all of us when one of the young people asked, "And what will we do for Him in return?" Oh, how we do owe our whole lives to Him. In praying that God will show us more channels to work through to get the gospel over to this wicked and perverse nation--redeeming the time for the days are evil.'

--Randel Bradley, DeLoris and Retha

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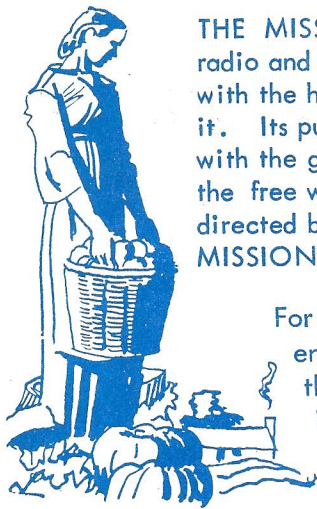
From La.: "Each Sunday morning we look forward to receiving a blessing from the broadcast and we are not disappointed. The singing also is so pretty. We appreciate the effort put forth to be a blessing to souls. We are looking for Cassie and Loyd to stop by tomorrow or Thurs. on their way home. . ."

--Kenneth Flynn, Virgie, and Kevin

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This week we are dropping radio KXOW from the list of stations carrying the weekly broadcast. We have been on KXOW for more than a year and have appreciated the opportunity to present the gospel to those of that area. However, we feel that the response has not been sufficient to justify its continuance. We trust that the seed which has been sown may yet germinate and bring forth good fruit. Pray that God may continue to supply the need to send forth His word over the other five stations.

OKLA.--Sister Anna White is very much afflicted and needs a touch of healing.--Otis Hill.



THE MISSION TRAIL, originating in Guthrie, Okla., is broadcast by radio and published weekly in printed form by Willie and Frances Murphey with the help of others. It is mailed free of charge to those who request it. Its purpose is to reach the hungry hearts of the unsaved everywhere with the gospel which will save them. Its principal support comes from the free will contributions of its listeners and readers. Those who feel directed by the Lord to assist may do so by sending their offering to: THE MISSION TRAIL, Guthrie, Okla. 73044.

For some it will come true: "The harvest is past, the summer is ended, and we are not saved." Jer. 8:20. Let us hasten with the message which Jesus gave: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."



## Broadcast Schedule

Listen for THE MISSION TRAIL weekly on one of the following stations:

| RADIO<br>STATION | LOCATION              | DIAL<br>SETTING | TIME               |
|------------------|-----------------------|-----------------|--------------------|
| KGGF             | Coffeyville, Kansas   | 690 kc.         | Sunday, 8:00 a. m. |
| KCKW             | Jena, Louisiana       | 1480 kc.        | Sunday, 7:30 a. m. |
| KCLO             | Leavenworth, Kansas   | 1410 kc.        | Sunday, 3:00 p. m. |
| WFPR             | Hammond, Louisiana    | 1400 kc.        | Sunday, 7:45 a. m. |
| KCIJ             | Shreveport, Louisiana | 980 kc.         | Sunday, 7:30 a. m. |
| KXOW *           | Hot Springs, Arkansas | 1420 kc.        | Sunday, 7:45 a. m. |

\*Additional broadcast is heard on this station Sunday, 3:30 p. m.

**The Mission Trail**

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