



Fifth Year of Gospel Broadcasting and Publishing

# The Mission Trail

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“LIFT UP YOUR EYES, AND LOOK ON THE FIELDS; FOR THEY ARE WHITE ALREADY TO HARVEST.” — JOHN 4:35

VOL. 5 NO. 24

PUBLISHED WEEKLY

JULY 4, 1969

## Second Warning

Radio Broadcast for week of June 29, 1969 (See back page for list of stations.)

. . . On the last broadcast I gave a warning which was directed mostly to sinner folks. And in doing so I read some from the 33th chapter of Ezekiel. This is the scripture about a watchman being set upon the wall and how he was required to warn the people of the city of impending dangers. Since there are two classes of people, one of which is the sinner and the other is the saint, perhaps a warning for the righteous would be in order too. Now before I get into this warning for the righteous people let me first show you how a sinner can be made a saint by giving heed to the warnings of the word. Ez. 33:15, 16 puts it this way, "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die. None of his sins that he hath committed shall be mentioned unto him; he hath done that which is lawful and right; he shall surely live."

Don't think for a moment that your problems, your trials, and the complications of life are over just because you accept the Lord. Far from it, friends. This is really when your battles begin.

And now the warning for the righteous. I Cor. 10:12 and 13 has this to say, "Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it." Did you notice that part which said "let him that thinketh he standeth take heed lest he fall"? In case someone comes up with the theory that 'it is impossible for a righteous person to be lost' it might be well that we consider that statement. I would say, yes it is impossible for a righteous person to be

lost as long as he is righteous. But once he errs from the truth and turns to his sins again he is worse off than he was before. Listen to this scripture from II Pet. 2:21, 22. Now bear in mind that this is coming from the scriptures. I quote, "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire." Isn't that a pitiful condition? If it were impossible for one to fall from grace or to turn from righteousness then would this scripture have been necessary? I would say no. For we notice here that this person is in a worse condition when he turns from the truth than he was before he knew it.



Think what happened to Judas. He had been with Christ, he had seen the miracles of healing, and other wonderful works of God but for 30 pieces of silver he sold his lord and took his own life by his own actions. His was a tragic ending after having been so closely associated with the saviour.

Listen to this solemn warning from Ez. 33:13, "When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it."

Friends, it is not only possible, but very highly probable that some of those who hear this broadcast are those who have fallen from the grace of God which they once knew and loved. If there is a person who is without doubt a miserable soul, it is a backslider. How can you be satisfied with the pleasures of the world after having once known the Lord and the pardon of your sins? But in order to avoid being in a condition like this let us remember the words of Jesus when he said, "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak." Matt. 26:41

Now, a real true experience might provide some encouragement for those who are away from the Lord. I'll not give the names just now of this young couple of whom I am speaking but let me explain that the young lady knew what salvation meant. She had been saved at one time and had once loved the Lord, but through the allurements of the world and the attractions of sin, she had drifted far from God. Her life was thrown rather wrecklessly out, exposed to the deceiving things of the enemy of

her soul. But God in his mercy and providence brought her in contact with a young man whose knowledge of the truth was quite limited. You see, he had not been brought up as she had been, he was not acquainted with the ways of the Lord to the extent that she was. Within a matter of weeks or a few short months at the most they were married. But still down in her heart there was that knowledge of the ways of God which she had forsaken. One night as she lay restless upon her bed, seemingly unable to sleep, she called him by his name and said, 'Do you know what we ought to do?'

'Well,' he said, 'what's that?'

She said, 'We ought to give our hearts to the Lord and get saved.'

Friends, my heart is moved and touched by the response that came from this young man as he said, 'That's right. I think so too.' So there in the night both of them arose from the bed, bowed on their knees before God in prayer. They prayed until their sins were washed away and they were made children of God. Today they are happily living for the Lord. But think how differently it might have been had this young man been hardened in sin and unwilling to give himself to the Lord.

This word of caution or warning then to the righteous. Make this matter of serving God your first purpose and business in life. Put him above friends, loved ones, and possessions, yes, and even above your own life. God does not fit well into one's life as a 'second place saviour'.

Shall we pray,

Our gracious Father,

Use the words of warning given on the broadcast to a real advantage in helping the righteous to hold fast to their integrity and to thee we will give the praise through Christ our Lord. Amen

Listen to this poem:

### *O Church of God--Awake!*

Despair stalks daily through the land,  
Dark-eyed despair; on every hand  
We see his work.

In vain they've sought in ages past,  
And shall they sink in woe at last  
Through our neglect?

In vain they've sought the living way;  
In vain they seek, they seek today;  
And we've the light.

The light of heaven our souls doth  
save,

And yet for them our Savior gave  
His precious blood.

Alone, alone, with none to save,  
With none to tell of him who gave  
His life for them,

With none to cool the aching head  
Nor of the blood for sinners shed  
To sweetly tell,

With none to point them to the cross,  
With none to count the awful loss, --  
They meet their doom.

O church of God, awake! arise!  
Put on thy strength, fair Zion, rise!  
Thy light has come;

Oh, tarry not to rise and shine!  
Thy Lord has shed his light divine  
Upon thy head.

Within thy walls alone is light;  
The heathen sit in darkest night  
Without thy gates.

Then open wide thy gates of might,  
And let them not be shut by night,  
That kings may come

And bring again thy sons from far,  
And never more thy beauty mar  
Of daughters fair.

Then send the news from shore to  
shore

That Jesus Christ forevermore

Is king of kings,

And that the glory of his might  
Doth now the streets of Zion light

With power divine,

And spread abroad with joyful tone--

The Sun shall never more go down

Nor cease to shine;

And righteous now is every soul

That number within Zion's wall,

For they are one.

Here's a song, "The perishing world".  
The singers are Manuel and Marie  
Mitchell, and Frances Porter.

Friends, I sincerely hope that the sinners will take warning and the righteous folks too. If we may be of help to you in a spiritual way be sure to let us know. Address your letter to The Mission Trail, Guthrie, Okla. And now until we meet again this is Willie Murphey saying may God's richest blessings be with each of you and a very cheerful good-bye!

### *Testimony*

From Washington: "We are having plenty hot weather here in Yakima, Washington but much better then the zero weather we had last winter. Hoping you're all well. I received a letter from Sis. Spaur. She said she was well and setting her flowers out for the summer. She is a dear child of God. . . . I am sending a small gift to help in your work. You asked once how long it took the paper Mission Trail to reach us. . . 5 day in Yakima. I am always ready for it, love to read it and reread it. I ask the saints to pray for me. I stay so sore in body. God bless you and family,"

--Sis. Carrie Westrope



Quito, Ecuador

June 30, 1969

Dear Ones:

Greetings of love from the land of Ecuador in the precious name of Jesus! By the time many of you receive The Mission Trail for this week Kathleen and I will be back in the states. We have been here a few days and have seen first-hand the need of spirit-filled missionaries and gospel workers. That need is great here as it is in many other places of the world. Surely God is still calling for those who will give all for Him and "go ye into all the world." Let us pray the Lord of the harvest for Ecuador. The doors are open!

Francis and the boys are caring for things at home. Kathleen and I plan to be in Hammond, La. for the last weekend of the camp-meeting, then on home to prepare for Monark meeting. Pray for us.  
Yours for souls,  
Willie C. Murphey

"But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. . . For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." I Thessalonians 4:13, 14, 16, 17

### *Five Minutes After I Die*



Loved ones will weep o'er my silent  
face,  
Dear ones will clasp me in fond  
embrace  
Shadows and darkness will fill the  
place  
Five minutes after I die.

Here I have rested and roved and  
ranged  
Here I have cherished and grown  
estranged  
There and then it will all be changed  
Five minutes after I die.

Naught to repair of the good I lack  
Fixed to the goal my chosen track  
No room to repent, no turning back  
Five minutes after I die.

Now I can stifle conviction stirred,  
Now I can silence the voice oft heard  
Then the fulfillment of God's own  
word  
Five minutes after I die.

Mated for aye with my chosen throng  
Long is eternity, oh! so long  
Then woe is me if my soul be wrong  
Five minutes after I die.

Oh what a fool, hard the word but true  
Passing the Saviour with death in view  
Doing a deed I can never undo  
Five minutes after I die.

If I am flinging a fortune away  
If I am wasting salvation's day  
Just is my sentence my soul shall pay  
Five minutes after I die.

Thanks be to Jesus for pardon free.  
He paid my debt on mount Calvary's  
tree  
Paradise gates will unfold to me  
Five minutes after I die.

Oh marvelous grace that has rescued  
me  
Oh joyous moment when Jesus I see,  
Oh happy day when with Him I'll be  
Five minutes after I die.

Given to Grace Jones by  
O. B. Wilson Sr.

--o--

"But we see Jesus, . . . crowned with  
glory and honour; that he by the grace  
of God should taste death for every  
man." Hebrews 2:9



# Children's Page

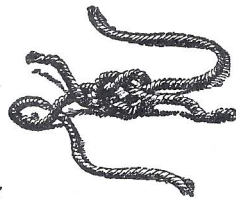
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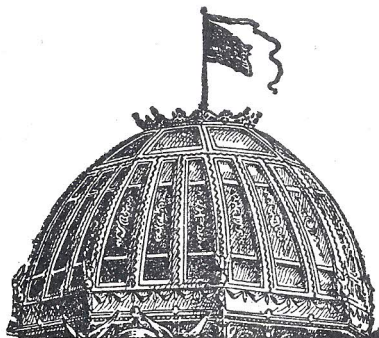
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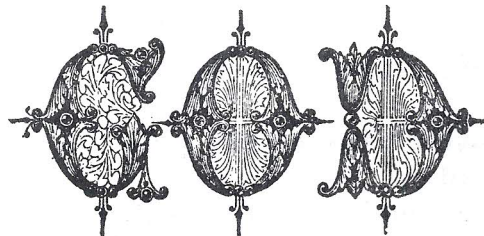
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for  
of  
such  
is the



of



LUKE xviii, 16.



# at press time

we understand:

## THESE MEETINGS ARE HELD TO THE GLORY OF GOD

• FOR THE JUSTIFICATION OF SINNERS  
• SANCTIFICATION FOR BELIEVERS  
• HEALING FOR THE BODY THROUGH FAITH IN GOD  
• ENCOURAGEMENT OF GOD'S SAINTS AND THE  
BRINGING TOGETHER AGAIN THE SAINTS OF  
THE EVENING LIGHT REFORMATION

*COME AGAIN*

WELCOME TO MONARK SPRINGS, MO.

By Leslie Busbee

Come, ye people! For thee flowing  
Springs of everlasting life  
From the lives of saints here showing  
Freedom from all sin and strife.

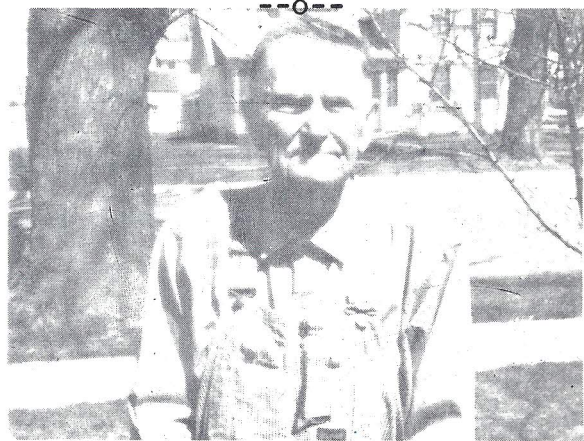
Gathered from the hills of darkness,  
Saved and washed in Jesus' blood  
On these holy grounds of worship  
Camps a mighty host of God.

For a season here shall echo  
Songs of praise and pray'rs of love,  
Mighty sermons rich annointed  
By the Spirit from above.

Thus the name so well portraying  
As His grace each bosom fills,  
"Monarch Springs" are now a flowing  
From this camp among the hills.



Begin planning now to attend the national campmeeting of the Church of God at Monark Springs, Mo., 5 miles east of Neosho, beginning July 18 and continuing through July 27. Shown in the picture, lower left, is the pavilion in which the services are held daily--morning, afternoon, and evening. Shown in the picture above in the left column is the sign on the campground which is self-explanatory. If possible be sure to hear the broadcast on July 13 which will have some of the voices of the ministers who spoke in the campmeeting a number of years ago.



Bro. Ernest J. Kirchner  
Our sympathy is extended to Bro. Ernest J. Kirchner of Brownsdale, Minn. whose wife died on June 11, 1969. Remember Bro. Kirchner in prayer.

From Arkansas: "I have been reading your paper when I visit my Aunt as I am now. I would like to subscribe to your paper. I am sending a small offering and will try to send more later."

--Katherine Roberts





THE MISSION TRAIL, originating in Guthrie, Okla., is broadcast by radio and published weekly in printed form by Willie and Frances Murphey with the help of others. It is mailed free of charge to those who request it. Its purpose is to reach the hungry hearts of the unsaved everywhere with the gospel which will save them. Its principal support comes from the free will contributions of its listeners and readers. Those who feel directed by the Lord to assist may do so by sending their offering to: THE MISSION TRAIL, Guthrie, Okla. 73044.



For some it will come true: "The harvest is past, the summer is ended, and we are not saved." Jer. 8:20. Let us hasten with the message which Jesus gave: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

## Broadcast Schedule

Listen for THE MISSION TRAIL weekly on one of the following stations:

RADIO STATION	LOCATION	DIAL SETTING	TIME
KGGF	Coffeyville, Kansas	690 kc.	Sunday, 8:00 a. m.
KCKW	Jena, Louisiana	1480 kc.	Sunday, 7:30 a. m.
KCLO	Leavenworth, Kansas	1410 kc.	Sunday, 3:00 p. m.
WFPR	Hammond, Louisiana	1400 kc.	Sunday, 7:45 a. m.

**The Mission Trail**

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